

Human Body Systems Top-Tab Book

Skeletal System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- how many bones in the human body?
- ✓ Describe: joint, tendon, ligament
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 10/30/16

Muscular System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- 2 types of muscle cells/tissues
- ✓ Involuntary versus voluntary muscles
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 11/6/16

Circulatory System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- Arteries, capillaries, veins
- ✓ Heart diagram with labels
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 11/15/16

Respiratory System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- lungs, trachea, bronchi
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 11/15/16

Nervous System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- brain, spinal cord, nerves
- ✓ Sensory organs (5)- picture of each and what it does
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 11/6/16

Digestive System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- mouth, stomach, small intestine, large intestine, pancreas, liver
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 11/20/16

Excretory System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts- kidneys, ureters, bladder, urethra
- ✓ Picture of the system or parts
- ✓ 1 Interesting fact
- ✓ Completed by 12/4/16

Immune System

- ✓ Title: Name of System on the tab
- ✓ Function- describe its job
- ✓ Parts
- ✓ Picture of the systems or parts
- ✓ 2 interesting facts
- ✓ Completed by 12/4/16

Name _____ Period _____

Human Body Booklet Project – Grading Rubric

_____ **COVER PAGE:** (4 pts) **Complete by 11/29/15**

- Title: SYSTEMS OF THE HUMAN BODY
- Author
- Illustration(s) pertaining to the human body
- Creative/Colorful/Catchy

_____ **BODY SYSTEM TABS:** (10 pts/page – 80 pts total) (use back page)

- **YOU MUST ORGANIZE EACH REQUIREMENT IN A CLEAR, LABELED SECTION**

_____ **HOMEOSTASIS/WELLNESS TAB:** (10 pts) **Complete by 11/29/14**

- How can a person stay well/healthy? Give at least 4 SPECIFIC suggestions (exercise, amount of sleep, etc)
 - Define Homeostasis

_____ **OTHER SYSTEMS TAB (3):** (6 pts) **Complete by 12/14/15**

- Endocrine – definition
- Integumentary - definition
- Reproductive - definition

PLEASE STAPLE THIS PAPER TO THE BACK OF YOUR BOOK FOR TURN IN

DUE ON WEDNESDAY, DECEMBER 14, 2016

TOTAL _____/100